

6P 2711
PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on April 6, 1999.

Signature

RECEIVED

APR 15 1999

Group 2700

Applicant : Patrick Young et al.
Application No. : 09/132,479
Filed : August 11, 1998
Title : TELEVISION SCHEDULE SYSTEM
Grp./Div. : Not Assigned
Examiner : Not Assigned
Docket No. : 32939/LTR/S787

Assistant Commissioner for Patents
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068
April 6, 1999

Enclosed is an amendment to the above-identified application.

| CALCULATION OF FEE | | | | | | |
|---|--|--|-------------------------------|-------------------------|----------|-----|
| ITEM | | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PAID FOR | EXCESS CLAIMS X RATE | SUBTOTAL | FEE |
| A | TOTAL CLAIMS FEE | 10 | 20 * | 0 X \$9.00 | 0 | |
| B | INDEPENDENT CLAIMS | 2 | 3 ** | 0 X \$39.00 | 0 | |
| C | SMALL ENTITY FEE = A + B LARGE ENTITY FEE = 2 x (A + B) | | | | | 0 |
| D | MULTIPLE-DEPENDENT CLAIMS FEE*** | SMALL ENTITY FEE = \$130.00 LARGE ENTITY FEE = \$260.00 | | | 0 | |
| E | TOTAL FILING FEE | | | | | 0 |
| F | NO ADDITIONAL FEE REQUIRED**** | IF NO FEE REQUIRED, INSERT "0" | | | | 0 |
| LIST INDEPENDENT CLAIMS: 51 and 57 | | | | | | |
| <p>* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"</p> | | | | | | |

___ Attached is our check for \$ to pay the fees calculated above.

___ A Petition for Extension of Time and the required fee are enclosed.

Amendment Transmittal Letter
Application No. 09/132,479

___ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

~~X~~ Please address all correspondence to **CHRISTIE, PARKER & HALE, LLP, P.O. Box 7068, Pasadena, CA 91109-7068.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 

LeRoy T. Rahn
Reg. No. 20,356
626/795-9900

LTR/amh
AMH PAS180019.1.*-4/6/99 2:48 pm